



MICHAEL P. STUPINSKI
First Selectman

STATE OF CONNECTICUT • COUNTY OF TOLLAND
INCORPORATED 1786

TOWN OF ELLINGTON

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NANCY O. WAY
Deputy First Selectman

PETER J. CHARTER
DENNIS W. FRAWLEY
ANN L. HARFORD
A. LEO MILLER, JR.
JAMES M. PRICHARD

BOARD OF SELECTMEN
Monday, January 9, 2006
Town Hall – Meeting Hall

SELECTMEN PRESENT: Peter Charter, Dennis Frawley, Ann Harford, A. Leo Miller,
James Prichard, Michael Stupinski and Nancy Way

OTHERS PRESENT: Housing Authority Executive Director: R. Cofrancesco;
Finance Officer: N. DiCorleto; DPW Director: P. Michaud;
Resident: C. Kennedy; JI Reporter: J. Misthal

I. CALL TO ORDER:

First Selectman Stupinski called the meeting of the Board of Selectmen (BOS) to order at 7:30 p.m.

II. CITIZENS' FORUM:

Chris Kennedy, 314 Jobs Hill Road, expressed concern with family divorce conflicts and how it impacts the community and children in the school system. He stated that he feels there is a fundamental bias against fathers in divorce court and there is no accountability for judges who do not uphold fathers' rights in the divorce process. Mr. Stupinski explained that the BOS cannot resolve Mr. Kennedy's issues but his concerns have been noted for the record.

III. APPROVAL OF MINUTES:

A. December 5, 2005 Board of Selectmen Special Meeting

MOVED (WAY), SECONDED (FRAWLEY) AND PASSED UNANIMOUSLY TO
APPROVE THE BOARD OF SELECTMEN SPECIAL MEETING MINUTES OF
DECEMBER 5, 2005.

B. December 12, 2005 Special Town Meeting

MOVED (WAY), SECONDED (CHARTER) AND PASSED UNANIMOUSLY TO
APPROVE THE BOARD OF SELECTMEN SPECIAL TOWN MINUTES OF DECEMBER
12, 2005.

C. December 12, 2005 Board of Selectmen Regular Meeting:

MOVED (WAY), SECONDED (CHARTER) AND PASSED UNANIMOUSLY TO
APPROVE THE BOARD OF SELECTMEN REGULAR MEETING MINUTES OF
DECEMBER 12, 2005.

IV. UNFINISHED BUSINESS:

A. Appointment of P&Z Representative to Permanent Building Committee

MOVED (WAY), SECONDED (CHARTER) AND PASSED UNANIMOUSLY TO REAPPOINT LORI SPIELMAN AS THE PLANNING AND ZONING COMMISSION REPRESENTATIVE TO THE PERMANENT BUILDING COMMITTEE TO DECEMBER 3, 2007, AS RECOMMENDED BY THE PLANNING AND ZONING COMMISSION.

B. Appointment of Insurance Advisory Board Representative to Deferred Compensation Committee

Mr. Stupinski stated that the Insurance Advisory Board does not have a recommendation at this time. This item will be tabled to a future BOS meeting.

MOVED (WAY), SECONDED (CHARTER) AND PASSED UNANIMOUSLY TO ADD TO NEW BUSINESS ITEM H. *ELLINGTON VOLUNTEER AMBULANCE CORPS – 1. CHANGE STATUS OF FULL TIME EMPLOYEE – BETH TEDFORD AND 2. SALARY INCREASE REQUEST- TONYA GLOMBOSKE.*

V. NEW BUSINESS:

A. Tax Refunds/Abatements:

MOVED (WAY), SECONDED (FRAWLEY) AND PASSED UNANIMOUSLY TO APPROVE THE TAX REFUNDS IN THE AMOUNT OF \$837.69 AND TAX ABATEMENTS IN THE AMOUNT OF \$3,534.56, AS RECOMMENDED BY THE TAX COLLECTOR IN THE REFUNDS/ABATEMENTS STATEMENT. **(ATTACHED)**

B. Tax Abatements – Town-owned Properties:

MOVED (WAY), SECONDED (CHARTER) AND PASSED UNANIMOUSLY TO APPROVE TAX ABATEMENTS FOR TOWN-OWNED PROPERTY AS SPECIFIED AND AS RECOMMENDED BY THE TAX COLLECTOR IN HER MEMO OF DECEMBER 14, 2005. **(ATTACHED)**

C. Housing Authority – Request to Waive PILOT Payment

Rich Cofrancesco came forward to explain the request to waive the PILOT payment to the Town for Fiscal Year 2004-05 in the amount of \$8,888.51. He explained that due to rent controls and lack of support from the State his budget is running in the deficit. Mr. Cofrancesco thanked the BOS for their support in the past and assistance in obtaining the Small Cities grant which recently funded the community room and storage sheds. He stated that there are many repairs needed at Snipsic Village which will have to be paid for through the reserve account. In addition, the Department of Health has mandated that the housing complex provide a second water supply which will require hooking up to the Connecticut Water Company. Mr. Cofrancesco has solicited help from Senator Tony Guglielmo regarding State assistance but is doubtful that Ellington will receive any State subsidy as the Rental Assistance Program (RAP) is insufficiently funded.

Mr. Stupinski reluctantly suggested that the BOS consider waiving the 2004-05 PILOT payment. Mr. Miller suggested that they defer action to the next meeting and to ask CCM for information and guidelines on how to address situation. The BOS agreed.

D. Request to Reconsider Acceptance of Yanaros Subdivision Open Space:

Mr. Stupinski referenced a memo from the Conservation Commission detailing the importance of this land acquisition, i.e., protect water quality of Crystal Lake and allow public access for trout fishing at Aborn's Brook. Mr. Charter stated that this parcel is isolated and does not connect to another parcel and was not in favor of accepting it for open space.

MOVED (WAY), SECONDED (CHARTER) AND PASSED [CHARTER OPPOSED] TO ACCEPT THE OPEN SPACE FROM THE YANAROS (LADD ROAD) SUBDIVISION DEFINED IN THE **(ATTACHED)** WARRANTEE DEED FROM CHRISTOPHER E. YANAROS AND DEANN C. YANAROS TO THE TOWN OF ELLINGTON DATED SEPTEMBER 2, 2005, AS RECOMMENDED BY THE PLANNING & ZONING COMMISSION WHICH HAS APPROVED IT AS PART OF THE SUBDIVISION APPROVAL.

E. Set Town Meeting to Consider New Ordinance to Waive Interest on Property Tax Due for any Ellington Real Property Owners who's Spouse is on Active Duty in Iraq or Afghanistan.

Mr. Stupinski stated that the Town Attorney reviewed the proposed ordinance and made the following changes: [1] Delete last sentence in final paragraph: The Public Act is specific as to the 2003 Grand List and the Town does not have the authority to expand it to any other Grand List; [2] Remove the words "or Afghanistan" as the Public Act also is specific to action in Iraq and the Town cannot extend the benefit to those serving in Afghanistan or elsewhere on active duty; [3] Change "Collector of Revenue" to "Tax Collector" which is the term generally used in Ellington.

MOVED (WAY), SECONDED (HARTFORD) AND PASSED UNANIMOUSLY TO SET A SPECIAL TOWN MEETING FOR MONDAY, FEBRUARY 6, 2006 AT 7:15 P.M. AT THE ELLINGTON TOWN HALL TO CONSIDER A NEW ORDINANCE TO WAIVE INTEREST ON PROPERTY TAX DUE FOR ANY ELLINGTON REAL PROPERTY OWNER WHOSE SPOUSE IS ON ACTIVE DUTY IN IRAQ. **(ATTACHED)**

F. Grant Permanent Status – Robert Phillips, Town Planner:

MOVED (WAY), SECONDED (FRAWLEY) AND PASSED UNANIMOUSLY TO GRANT PERMANENT STATUS TO ROBERT PHILLIPS, TOWN PLANNER, AS RECOMMENDED BY THE FIRST SELECTMAN.

G. Approve Revised Job Descriptions:
1. Public Works Department:

Mr. Michaud suggested tabling this item pending Union Contract negotiations in 2007. The BOS agreed. Mr. Miller suggested that, when the job descriptions are negotiated, the Foremen's job descriptions include training duties and that the ADA and safety requirements be reviewed to ensure they meet state and federal standards.

2. Marine Constable:

Mr. Stupinski stated that the new job description includes the requirement for Connecticut Police Academy certification, which will allow the Marine Constable to issue tickets. He noted that the current Marine Constables do not have this certification and when a ticket must be issued, a Road Constable is called.

MOVED (WAY), SECONDED (CHARTER) AND PASSED UNANIMOUSLY TO APPROVE THE JOB DESCRIPTION FOR MARINE CONSTABLE, AS SUBMITTED. (ATTACHED)

H. Ellington Volunteer Ambulance Corps:

1. Change Status of Full Time Employee – Beth Tedford

MOVED (WAY), SECONDED (CHARTER) AND PASSED UNANIMOUSLY TO CHANGE STATUS OF BETH TEDFORD, AMBULANCE DRIVER/EMT, FROM FULL-TIME TO PART-TIME EMPLOYEE, EFFECTIVE JANUARY 20, 2006, AS RECOMMENDED BY PRESIDENT OF ELLINGTON VOLUNTEER AMBULANCE CORPS AND FURTHER TO AUTHORIZE THE FIRST SELECTMAN TO ADVERTISE AND HIRE FOR THE POSITION OF FULL-TIME AMBULANCE DRIVER/EMT.

2. Salary Increase Request – Tonya Glomboske:

MOVED (WAY), SECONDED (CHARTER) AND PASSED UNANIMOUSLY TO INCREASE THE HOURLY WAGE OF TONYA GLOMBOSKE, AMBULANCE DRIVER/EMT, FROM \$11.50 TO \$12.50 EFFECTIVE JANUARY 9, 2006.

VI. ADMINISTRATIVE REPORTS: So noted.

VII. SELECTMEN COMMITTEE REPORTS:

A. Personnel Committee:

1. Resignations:

MOVED (FRAWLEY), SECONDED (MILLER) AND PASSED UNANIMOUSLY TO ACCEPT, WITH REGRET, THE RESIGNATION OF ATHERTON B. RYAN FROM THE CHARTER REVISION COMMISSION.

2. Appointments:

MOVED (MILLER), SECONDED (FRAWLEY) AND PASSED UNANIMOUSLY TO REAPPOINT THOMAS J. STACK TO THE BOARD OF ASSESSMENT APPEALS FOR A THREE-YEAR TERM TO JANUARY 31, 2009.

MOVED (MILLER), SECONDED (CHARTER) AND PASSED UNANIMOUSLY TO APPOINT AARON 'TIM' OLMSTED TO THE CHARTER REVISION COMMISSION TO FILL AN UNEXPIRED REPUBLICAN TERM.

MOVED (MILLER), SECONDED (FRAWLEY) AND PASSED UNANIMOUSLY TO REAPPOINT ALLEN BUMP AND THOMAS DAVENPORT AS MARINE CONSTABLES FOR ONE-YEAR TERMS TO JANUARY 31, 2007.

MOVED (MILLER), SECONDED (CHARTER) AND PASSED UNANIMOUSLY TO APPOINT AARON 'TIM' OLMSTED TO THE ECONOMIC DEVELOPMENT COMMISSION TO FILL AN UNEXPIRED REPUBLICAN TERM TO JULY 31, 2006, CHANGING HIS STATUS FROM ALTERNATE MEMBER TO REGULAR MEMBER.

MOVED (HARFORD), SECONDED (FRAWLEY) AND PASSED UNANIMOUSLY TO REAPPOINT YALE CANTOR, MELINDA FERRY, CYNTHIA HEIDARI AND HASSAN SALLEY TO THE HUMAN SERVICES COMMISSION FOR FOUR-YEAR TERMS TO JANUARY 31, 2010.

MOVED (MILLER), SECONDED (CHARTER) AND PASSED UNANIMOUSLY TO REAPPOINT HUNTER GIROUX, KEVIN HAYES, THOMAS NEESON, MICHAEL PANTUOSCO AND THOMAS STAUFFER TO THE PARKS & RECREATION COMMISSION FOR FOUR-YEAR TERMS TO JANUARY 31, 2010.

VIII. SELECTMEN LIAISON REPORTS:

Mr. Charter stated the Conservation Commission is working on indexing town-owned property and will make recommendations to the BOS on which ones are valuable and which ones should be sold. Ultimately the Commission would like to use the funds from the sales to buy open space. They are concerned; however, that if the Town decides to sell certain parcels that the money will go to the Municipal Land Fund which does not have provisions for open space. Mr. DiCorleto stated that the Municipal Land Fund was created to generate money for the Town's future municipal needs which includes buildings, open space and parks and recreation. He explained that open space is another function of municipal purposes.

Mrs. Way stated that the Library Board of Directors is considering an Eagle Scout project to replace plantings around the Library. Mr. Michaud stated that he reviewed the plans which he estimates will cost \$6,000 in expenditures. He also added that extracting the current plantings is a labor intensive job that physically cannot be done without machinery.

IX. FIRST SELECTMAN'S REPORT:

Mr. Stupinski reported that the Town Attorney is currently reviewing the Land Use Fee Ordinance. It should be ready for the BOS to address at the February 6, 2006 meeting.

The sewer line at the Ellington Airport will go out to bid in February. The pressure line and pump station will be installed by mid-summer.

Mr. Stupinski contacted the DOT and Resident State Troopers' Office regarding the suggestion to install a "No Right Turn on Red" sign at the RT 83 South and Cider Mill Road intersection. Both agencies are strongly opposed to this suggestion as it would impede westbound traffic on RT 140 all day, not just during school hours. Mr. Stupinski stated that it was a good idea but not practical.

Mr. Stupinski reminded the members of the Connecticut Municipal Consortium for Fiscal Responsibility forum scheduled for January 12, 2006 at 7:00 p.m. in Town Hall.

Mr. Frawley pointed out a hazardous condition on RT 74 near the South Windsor line. He stated that water is collecting on the road and freezing. Mr. Michaud stated that it is a State drainage issue. Mr. Stupinski also pointed out that RT 83 north near Limberger Trailer is always wet. Mr. Michaud will bring both concerns to the DOT.

Mr. Stupinski stated that Windermere Bridge will go out to bid in February. The Round-About proposal for the intersection of Windermere Avenue and Pinney Street has been sent to the State DOT for approval.

Mr. Charter asked Mr. Stupinski to provide an update regarding the status of the revision to the Tax Abatement Policy by the EDC.

Mr. Charter also asked that Building Permit Fees be addressed at the February meeting and to invite the Building Official to discuss the fee structure.

Mr. Charter questioned how the house numbering problems identified by Jack Turner will be resolved. Mr. Stupinski stated that he is reviewing a two-page list of house numbering problems he received from Jack Turner. Mr. Charter stated that the BOS must also address the enforcement of the house numbering ordinance.

X. CORRESPONDENCE: None.

XI. ADJOURNMENT:

MOVED (WAY), SECONDED (FRAWLEY) AND PASSED UNANIMOUSLY TO
ADJOURN THE MEETING OF THE BOARD OF SELECTMEN AT 9:23 P.M.

Submitted by


Marie Sauve

Approved by


Michael P. Stupinski

					V-A
	TAX COLLECTOR'S REFUNDS/ABATEMENTS				
	JANUARY, 2006				
		MV/PERS.PROP		TAX/ASSESSOR	
DOLLAR AMOUNT	PERSON/CORPORATION	REAL ESTATE	YEAR	REQUESTING DEPT.	REASON FOR
	REFUNDS				
\$647.81	CRM REALTY ASSOCIATES LLC	REAL ESTATE	04	TAX OFFICE	DUPLICATE PYMT
\$44.12	GASPERINI, LINDA	MOTOR VEHICLE	04	BAA	HIGH MILEAGE
\$25.71	LANERI, RICHARD B or DEBRA J	MOTOR VEHICLE	04	ASSESSOR	VEHICLE SOLD
\$109.30	MMCA LEASE LTD	MOTOR VEHICLE	04	TAX OFFICE	OVERPYMT
\$10.75	RIZZUTO, PHILIP F JR	MOTOR VEHICLE	04	ASSESSOR	VEHICLE SOLD
\$837.69	JANUARY REFUND TOTAL				
	ABATEMENTS				
\$3,534.56	WIECENSKI, JOSEPHINE	REAL ESTATE	99-04	ELDER OUTREACH	HARDSHIP (interest only)
\$3,534.56	JANUARY ABATEMENT TOTAL				
\$4,372.25	JANUARY, 2006 REFUND AND ABATEMENT TOTAL				
refjan06					



Date: December 14, 2005

To: Michael Stupinski, First Selectman
Board of Selectmen

From: Pamela Lombardo, Tax Collector/WPCA Administrator

Re: Road Beds, Land, and Open Space

The following tax bills are for road beds and land for open space that has been transferred to the Town of Ellington. Since the assessment period starts on October 1, 2004 and the Assessors' do not prorate for tax-exempt status, a bill is generated.

Would you please abate the following real estate taxes which have transferred to the Town of Ellington:

Crystal Ridge Dr	200410001099	\$180.10
Crystal Ridge Dr	200410001100	21.17
Porter Rd	200410003771	179.42
Porter Rd	200410004131	38.98
Porter Rd	200410004618	396.14
Eagle Dr	200410004696	46.03
83 Porter Rd	200410005336	34.94
Porter Rd	200410005337	167.33

TOTAL	\$1,064.11
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Would you please abate the 2005 Grand List for the following properties that were accepted at the November 14, 2005 Board of Selectmen's meeting. Since the mill rate has not been determined, I am referencing the unique ID. For the 2005 Grand List the tax bill would be created to the Town of Ellington.

Gasek Farms Rd	99140332
152 Windermere	20030004
Woodland Trail	20074800
Cantor Knoll	20010064

Thank you.

cc: Nicholas DiCorleto, Finance Officer

STATUTORY FORM WARRANTY DEED

CHRISTOPHER E. YANAROS and DEANN C. YANAROS both of Ellington, Connecticut, for good and valuable consideration, grant to the TOWN OF ELLINGTON, a municipal corporation located in Tolland County in the State of Connecticut, with WARRANTY COVENANTS, a certain piece or parcel of land located in said Town of Ellington and designated "Parcel A" on a map or plan entitled "Plot Plan Subdivision Property Survey/Resurvey Prepared For Christopher E. & Deann Yanaros, 27 Ladd Road, Willington, Connecticut Date: 6-16-04 Revised 9-2-04, 11-4-04, 7-19-05 Scale 1 inch = 40 ft. Design Professionals Civil Engineers – Planners – Surveyors Sheets 3 and 4 of 10", which map is on file in the Town Clerk's Office in said Town of Ellington.

Said premises are more particularly bounded and described as follows:

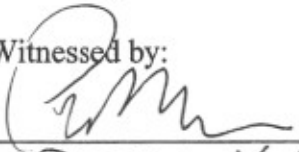
Commencing at a point in the westerly line of Ladd Road, which point is 144.55 feet northerly of the northeasterly corner of land now or formerly of Kenneth DallaCorte et al as measured along the westerly line of Ladd Road and which point marks the northeasterly corner of Lot 7 on said map; thence S 85° 56' 53" W, 186.38 feet to a point; thence N 83° 38' 24" W, 64.44 feet to a point; thence N 56° 41' 08" W, 97.31 feet to a point; thence N 36° 48' 14" W, 58.71 feet to a point; thence N 06° 15' 53" E, 87.60 feet to a point; thence N 81° 08' 12" W, 137.60 feet to a point in the easterly line of land now or formerly of SJ Ranch, Inc., the last six courses being along said Lot 7; thence N 11° 40' 01" W, along land now or formerly of SJ Ranch, Inc., 453.15 feet to a point; thence N 11° 03' 02" W along said land now or formerly of SJ Ranch, Inc., 75.45' to a point marking the southwesterly corner of Lot 2 on said map; thence N 81° 05' 10" E along the southerly line of said Lot 2, 131.38 feet to a point; thence S 27° 46' 48" W, 57.48 feet to a point; thence S 52° 27' 04" W, 38.92 feet to a point; thence S 09° 26' 30" E, 85.20 feet to a point; the last three courses along Lot No. 3 as shown on said map; thence continuing S 09° 26' 30" E, 93.56 feet to a point; thence S 36° 04' 05" E, 63.43 feet to a point; the last two courses along Lot No. 4 as shown on said map; thence continuing S 36° 04' 05" E, 85.32 feet to a point; thence S 83° 47' 07" E, 124.17 feet to a point; thence S 39° 26' 36" E, 48.39 feet to a point; the last three courses along Lot No. 5 on said map; thence S 01° 30' 25" E, 147.79 feet to a point; thence S 77° 42' 41" E, 261.70 feet to a point; the last two courses along Lot No. 6 on said map; thence southerly along the westerly line of Ladd Road, 44.58 feet to the point of beginning.


Being a portion of the same premises conveyed to the Grantors herein by Warranty Deed of Samuel E. Aglio, Jr. and Susan M. Aglio, dated January 30, 1997, and recorded in Volume 229 Page 651 of the Ellington Land Records.

Said premises are conveyed subject to any and all provisions of any ordinance, municipal regulation or public or private law, taxes on the list of October 1 immediately preceding the date of this deed, and any state of facts an accurate survey may show.

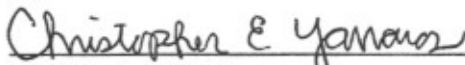
Signed this 2nd day of September, 2005.

Witnessed by:



PETER V. EVANS


Brian S. Adair



Christopher E. Yanaros



Deann C. Yanaros

STATE OF CONNECTICUT :

: ss. *Hartford*

COUNTY OF *HARTFORD* :

Personally appeared Christopher E. Yanaros, as aforesaid, signer of the foregoing instrument, and acknowledged the same to be his free act and deed, before me, this 2nd day of September, 2005.



Commissioner of the Superior Court

~~Notary Public~~

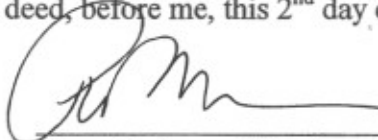
~~My Commission Expires:~~ _____

STATE OF CONNECTICUT :

: ss. *Hartford*

COUNTY OF *HARTFORD* :

Personally appeared Deann C. Yanaros, as aforesaid, signer of the foregoing instrument, and acknowledged the same to be his free act and deed, before me, this 2nd day of September, 2005.



Commissioner of the Superior Court

~~Notary Public~~

~~My Commission Expires:~~ _____

Grantees' Mailing Address:

Board of Selectmen Set Public Hearing:	<u>November 14, 2005</u>
Public Hearing Notice Published On:	<u>December 5, 2005</u>
Public Hearing Held On:	<u>December 12, 2005</u>
Board of Selectmen Set Town Meeting Date:	<u> </u>
Town Meeting Notice Published On:	<u> </u>
Approved by Town Meeting On:	<u> </u>

Town of Ellington Position Description

TITLE:	Marine Constable	STATUS:	Non-Exempt
DEPARTMENT:	Resident State Troopers' Office	BARGAINING UNIT:	N/A
SUPERVISED BY:	Resident State Trooper Supervisor		

OBJECTIVES

Under the supervision of Resident State Troopers, performs marine law enforcement and boating safety supervision on Crystal Lake; responds to emergency and distress calls and enforces Connecticut marine statutes and ordinances pertaining to public safety.

ESSENTIAL FUNCTIONS

Patrols Crystal Lake; responds to emergency calls.

Coordinates search and rescue efforts with the Fire Department and State Police.

Enforces all applicable laws, including reckless operation, speeding and various licenses and registrations.

Assists in the investigation of accidents; checks boats and equipment; instructs boating public in water safety and emergency procedures.

Monitors weather conditions and advises police and authorities of conditions as needed.

Provides general and water safety information to Town departments, recreation groups and the general public.

Maintains log of patrol activities.

Performs safety inspections of assigned boat and attached emergency equipment.

Performs duties with strict observance of safety procedures.

Reports work accomplished to supervisor.

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

Thorough knowledge of marine patrol practices, boating safety and related licensing and certifications.

Working knowledge of Connecticut marine statutes.

Ability to initiate, organize and follow through on marine patrol programs and projects.

Ability to deal effectively with officers, staff and the general public.

Ability to present ideas and policies to individuals or groups.

Ability to perform concentrated and rigorous physical activities.

Ability to swim.

Ability to work in poor weather conditions, including extreme heat and cold.

REQUIRED EQUIPMENT OPERATION

Drives a high performance patrol boat; operates a two-way radio.

REQUIRED PHYSICAL EFFORT

Exposure to high level of stress and physical exertion related to duties involved in a public safety program, including investigations and public contact. Standing at an assigned location and working continuously for extended periods of time; lifting and carrying persons, dragging and moving victims away from danger with or without assistance.

REQUIRED QUALIFICATIONS (Minimum)

Graduation from high school. Must be a minimum of 21 years of age and a citizen of the United States.

Must pass a validated written entry examination, complete a personal oral interview to include at least one police officer on the panel and complete a physical fitness agility examination to be administered by POST Staff.

Must satisfactorily pass a background examination, including a motor vehicle driving history with no convictions for evading responsibility or operating under the influence. No criminal convictions for felonies, domestic violence convictions, or Class "A" misdemeanor or Class "B" misdemeanor convictions. Must pass a polygraph examination, a psychological examination and urine/or blood analysis for controlled substances.

SPECIAL REQUIREMENTS

Certification by the Connecticut Police Academy. (Police Officer Standards and Training Council)

Must possess a valid Connecticut motor vehicle driver's license.

BOS APPROVED: 06/27/88
BOS REVISED: 01/11/06